





## Summary (Back Cover):

The majority considers that Intelligence is a process that takes place inside the human brain. There are few who have realized the obvious fact that we and our brain are the result of the Intelligence Process. There are few who have understood that the Intelligence Process is a situation, an act of connecting the Self with the Whole.

In the first part of the book, there is a presentation of the Intelligence Process from the time it began until today. There is also a consideration about the way that information and Intelligence affect energy and matter.

This presentation shows the relation of the information that remains unchanged through time (Principles) with matter and energy, and as a result, the relation of the Absence of Time with the Intelligence Process.

In this presentation there is nothing philosophical, theological or metaphysical. There is just an attempt to unite understandings concerning the Intelligence Process as they can be perceived through the field of natural science and mainly physics, biology, chemistry, neurophysiology, with understandings of social science and mainly of the fields of sociology and psychology.

Through this attempt to unite understandings, we realize that the basic Principles, which are the constant and unchangeable information through time, are common in both social science (sociology - psychology) and natural science (physics - chemistry) having as a main Principle, as a "Source", the UNITY. It is just that in each field we have given different names to these Principles that finally lead to the same result. In addition to the field of natural science we present them in symbols and mathematical models.

We believe that this Unity of the understandings can lead to a wider and deeper understanding of the Intelligence Process by more people with incredibly practical results in our daily life.

It can lead us to understand notions such as Inspiration, Insight, Intuition, Latent (without action) Creation. It can lead us to understand the notion of the Absence of Time and the way it affects the Intelligence Process. It can lead us to understand the enormous difference in dynamics and perspective between the two partial processes of the Intelligence Process (Information Relativity and Information Timing) and the first partial process (information gathering – "storing" and management). The latter is a process of the mind that is related to memory and logic.

In the second part of the book, there is a presentation of the relation of the Intelligence Process with the human. There is a presentation of data concerning Information Relativity and Timing as manifested through the observation of real facts. The observed facts and the conclusions about Information Relativity and Timing, mainly concern the relationships of the IPC-Net members with each other and with other people.



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## INTRODUCTION:

The practical usefulness of understanding the Intelligence Process itself has enormous dimensions. The value of the contribution of this comprehension to our life is impossible to be estimated. Being able to see more clearly the functions of Information Relativity and Timing on our Intelligence Process, being able to comprehend our Intelligence Process in a practical way in our daily life, is the way to leave the theoretical level which leads to impracticality. It is the way to leave theory that many times leads to a practically useless concentration of individuals and teams on matters that might have as an only goal the accumulation of knowledge in a theoretical level, mostly in the field of philosophy or in other fields or sometimes including metaphysical issues, without any essential results in our daily life.

In any case, the wider and deeper understanding of an important cognitive field, as the one of the Intelligence Process, can support the useful and practical part of the specific field. The deeper and wider understanding of a cognitive field, even by some, creates the conditions so that the practical results in daily life can become apparent to many people. The deeper understanding of a cognitive field and generally a life attitude that seeks the deeper understanding of the field has to do with a better relationship with life.

We believe that the deeper understanding of the specific cognitive field will occur as we comprehend the relation of Information and Intelligence with matter and energy, which means with the data of space and time, without ignoring the non spatiotemporal origin of information and Intelligence.

A discussion that started with Vicky, Stamatis and Rachel and will gradually extend, as possible, including anyone who wish to essentially contribute to this case.

(From today stroll on Thessaloniki seafront, 05/07/2012).

We support that this book lays the foundation for the comprehension of causing events (or even better of advent of events), as well as of maintenance, repetition and development of events in any area or cognitive field. It works equally well in the social field and generally in social science, and also in physics and natural science. Although its basic viewpoints and main volume emerged and formulated in almost 15 days, in July 2012, it includes an effort of seven years for understanding the Intelligence Process, and also an effort for understanding our relation to that, a comprehension in ways that would allow many others to acquire this understanding. The completion of the book, the improvements and additions, took about four extra months.

Recognizing the great significance of the Intelligence Process comprehension in practice, we open the chapter of the Information Relativity and Timing, mainly through the Observation of situations and events of daily life by the IPC Network members (<a href="www.ipcteam.net">www.ipcteam.net</a>). Through this way, we can see how the Intelligence Process works in practice, avoiding the formation of views through theoretical documentation of philosophical, psychological or neurophysiologic direction or to relative references to bibliography. We believe that the basic notions related to the Intelligence Process, as the ones of Relativity and Timing of information and of events, can be essentially comprehended only in practice, only through the Observation of our daily life.

Based on the above viewpoint, the events mentioned in the second part of the book concerning the relation of the Intelligence Process with the Human, the ones concerning Relativity and Timing, and the conclusions about those references, came through the Observation of the relationships among the network members and of the ways they reacted to various events and cases.

The Intelligence Process and its evolution have the following specificity comparing with other Processes that we consider important in our life. You can drive a car without needing to know the engine operation or the internal combustion engines operation or the operation mechanical or electrical data. In the same way, you can use a mobile phone without knowing how speech or pictures are transmitted and received, or how the electrical circuits work etc. But in both cases above, as in other



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common cases you have the results. There is a number of functions for which we know the way to have a result without knowing the reason and the details that cause it. This means that we have results but we cannot promote them. Unfortunately, in order to have a result concerning the Intelligence Process we must know the way to promote the result in our daily life. Anyone should be able to achieve that for his personal and at the same time for collective evolution. Unfortunately, Intelligence Process is not a car, a mobile phone or any other device. It is neither a process of healing or knowledge concentration that we can assign to others, for example to doctors or teachers. Its evolution depends solely on each one of us.

This doesn't mean that the evolution of our intelligence situation is a reclusive action. It just means that it is an action that you cannot assign to someone else. For the evolution of the Intelligence Process you Observe and you Comprehend in an individual and collective level.

The target of this observation is to see that all these mentioned in our views as well as in others' views are not just theories, but they happen in our daily life, to see how they happen, when and why they do or don't happen, to see their extent and frequency.

Generally, by "watching" our life, we can become able to understand the function of these two basic elements of the intelligence process, the ones of Information Relativity and Timing.

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Note: I would like to apologize in advance for the repetitions that you will see while reading the book. Some of them were intentional and others happened unconsciously in the effort to describe essential viewpoints on the relation of Information and Intelligence with matter and energy and hence with life. I would also like to apologize for the length of some sentences and for anything that doesn't follow the rules of writing. The writing style is spontaneous and it doesn't follow the rules of writing. Furthermore, I don't have the talent of writing. Moreover, now at the age of 60s, I won't become a writer just because I decided to describe some viewpoints that I find substantial and incredibly useful for everyone.

All these intentional and unconscious repetitions have happened rightly or wrongly and I hope that they will give you opportunities to see many times with a greater attention the notions that should be comprehended and not memorized.

I don't support that understanding comes through repetition. Through repetition we just have another chance to see what we saw before, what was initially described, in a clearer perspective, in another point of view. Something that with the first or the second look can give a new image, it can evolve and transform through repetition because, finally, it is something that has an immense extent and incredibly many ways of comprehension.